

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
OF LEWIS COUNTY, WASHINGTON**

NOTICE OF PUBLIC HEARING AND PROPOSED ACTION
TO ADOPT DRAFT ORDINANCE 1246 AMENDING LEWIS COUNTY
CODE 16.02 SUBDIVISIONS

)
) RESOLUTION NO. 13- 469
)

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Lewis County *Board of Commissioners* in the hearing room at 351 NW North Street, Chehalis, Washington on October 7, 2013 at or after 10:00 am; and

WHEREAS, public notice of said hearing is required by law;

NOW, THEREFORE BE IT RESOLVED, the purpose of the public hearing is to take public testimony or written comment concerning the proposed adoption of draft Ordinance No. 1246, amending Lewis County Code 16.02 Subdivisions; and

BE IT RESOLVED, that a hearing is hereby scheduled for October 7, 2013 to take public testimony or written comment on the proposed adoption of draft Ordinance No. 1246, with final Board of County Commissioners action to take place on October 7, 2013 following the public hearing.

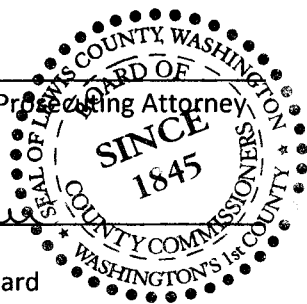
BE IT FURTHER RESOLVED that the Clerk of the Board is hereby instructed to proceed with all appropriate and necessary notifications, posting and publication as required by law.

PASSED IN REGULAR SESSION by the Board of County Commissioners, this 16th day of September, 2013.

APPROVED AS TO FORM:
JONATHAN MEYER, PROS. ATTORNEY

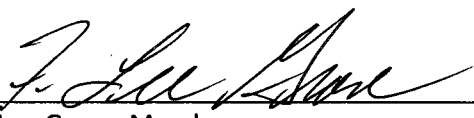
BY:  _____
Glenn Carter, Deputy Prosecuting Attorney

ATTEST:
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Karri Muir, Clerk of the Board



BOARD OF COUNTY COMMISSIONERS
LEWIS COUNTY, WASHINGTON

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P.W. "Bill" Schulte, Chairman

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F. Lee Grose, Member

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Edna J. Fund, Member

NOTICE OF PUBLIC HEARING BEFORE THE LEWIS COUNTY BOARD OF COUNTY COMMISSIONERS AND INTENT TO ADOPT PROPOSED AMENDMENTS TO LEWIS COUNTY CODE 16.02, SUBDIVISIONS GENERAL PROVISIONS

NOTICE IS HEREBY GIVEN that the LEWIS COUNTY, Washington BOARD OF COUNTY COMMISSIONERS will hold a public hearing to receive public testimony on amending Lewis County Code 16.02, Subdivisions General Provisions. The hearing will be on October 7, 2013 at the Lewis County Courthouse, commencing at or after 10:00 a.m.

At the hearing, members of the public will be invited to speak and/or provide written statements regarding the proposed Ordinance 1246. After the public testimony portion of the hearing has ended, the Council will deliberate and consider modifications to the Ordinance that are proposed by members of the public, county employees or the Council. The proposed Ordinance 1246 may then be adopted with or without modifications.

The hearing will address amendments to Chapter 16.02 of the Lewis County Code that were recommended by the Planning Commission. To avoid creating nonconforming lots, exemptions to the Lewis County Subdivision code, based on lot size, would be increased to 80 acres for land divisions within Forest Land of Long-Term Commercial Significance (FRL) only. This increase reflects the minimum lot size requirement of the FRL zoning district, making the Title 16 exemption consistent with the zoning code.

Additionally, based on input from land division professionals, a new exemption is proposed for streamlining the transferring of conservation lots to land trusts and public agencies.

All persons wishing to be heard on this matter are encouraged to attend. Written comments may be submitted in advance of the hearing by mail or at the hearing by delivery in person. Please deliver copies of all written comments to the Clerk of the Lewis County Board of County Commissioner at 351 NW North St, Chehalis, WA 98532.

The draft ordinance is available on line at the Lewis County website at <http://lewiscountywa.gov/planning-division> . Hard copies are available to review at the Lewis County Department of Community Development at 2025 NE Kresky Ave., Chehalis WA, and at the Timberland Regional libraries located at: Chehalis, Centralia, Salkum, Randle, and Packwood, and Winlock and Lewis County Senior Centers located at: Morton, Toledo, Twin Cities (Chehalis), Packwood, and Winlock in accordance with Lewis County Code Chapter 17.12.

For questions concerning the above, please contact:

Stan May at Lewis County Community Development at 360-740-1389

This meeting site is barrier free. People needing special assistance or accommodations should contact the Planning Division 72 hours in advance of the meeting. Phone: (360) 740-1146

PUBLISH: On or before September 18, 2013 in East County Journal and the Chronicle
/K Muir